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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
4202.01 US

In Re Application Of: Sessler et al.

Serial No.  
09/699,027

Filing Date  
10/27/2000

Examiner  
Lukton, David

Group Art Unit  
1653

Title:

**METHODS AND COMPOSITIONS FOR TREATING ATHEROMA, TUMORS AND  
OTHER NEOPLASTIC TISSUE**

TO THE DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE:

Transmitted herewith is:

(1) Transmittal Letter; (2) Amendment Transmittal Letter; (3) Amendment After Allowance mailed 08/10/04; and  
a (4) Postcard.

in the above identified application.

- ☒ No additional fee is required.
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\_\_\_\_\_  
Signature

Dated: September 10, 2004

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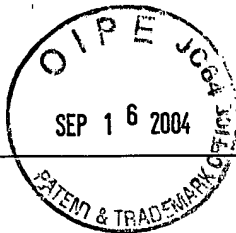
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**Rhonda J. Stine**

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I hereby certify that this paper is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop: Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313, on September 10, 2004.

Rhonda J. Stine  
Rhonda J. Stine

\_\_\_\_\_  
Date

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Sessler et al. Examiner: Lukton, D  
Serial No.: 09/699,027 Group Art Unit: 1653  
Filed: October 27, 2000 Attorney Docket No.: 4202.01 US  
Customer: 32270 Confirmation No.: 7590  
For: METHODS AND COMPOSITIONS FOR TREATING ATHEROMA, TUMORS  
AND OTHER NEOPLASTIC TISSUE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313

**AMENDMENT PURSUANT TO 37 C.F.R § 1.312**

Dear Sir:

Pursuant to 37 C.F.R. § 1.312, and in response to the Notice of Allowance mailed August 10, 2004, Applicants submit the following response:

**Amendments to the Claims** are reflected in the listing of Claims that begins on page 2 of this paper.

**Remarks/Conclusion** begins on page 8 of this paper.